

+The Holy Trinity+

May 30th, 2021 | 9am



Abraham Visited by Three Angels Unaware, Genesis 18.

Blessed Be the Holy Trinity and the Undivided Unity

The Divine Service

When the bells ring, stand and face the cross.

Opening Hymn | We All Believe in One True God

LSB 954

Holy Baptism | Anna Magdalene Yeager

LSB 268

The Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

*Blessèd be the Holy Trinity and the undivided | Unity.**

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.



G Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

*Blessèd be the Holy Trinity and the undivided | Unity.**

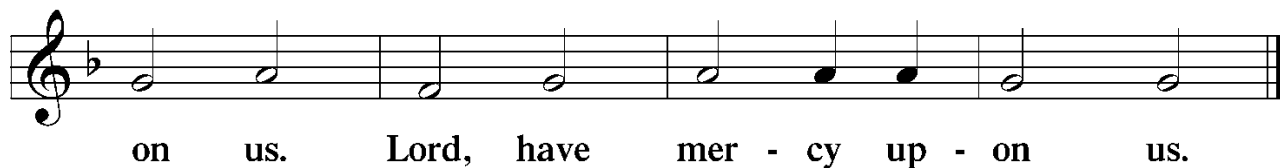
Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

LSB 186

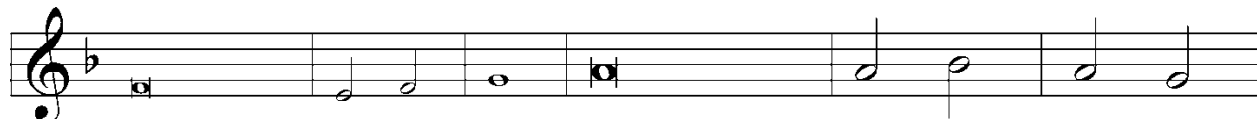


G Lord, have mer - cy up - on us. Christ, have mer - cy up -



Gloria in Excelsis

LSB 187



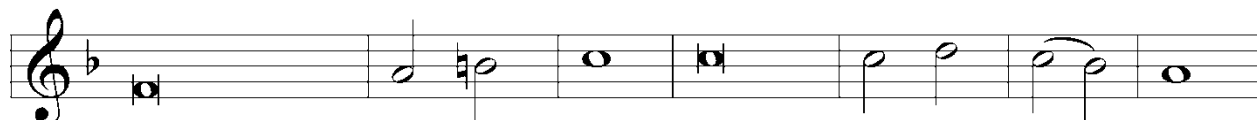
men. We praise Thee, we bless Thee, we wor - ship Thee,



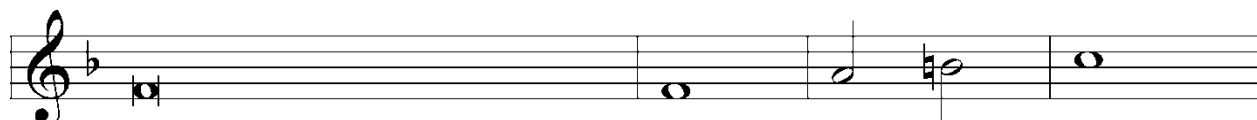
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord God, Lamb of God, Son of the Father,



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



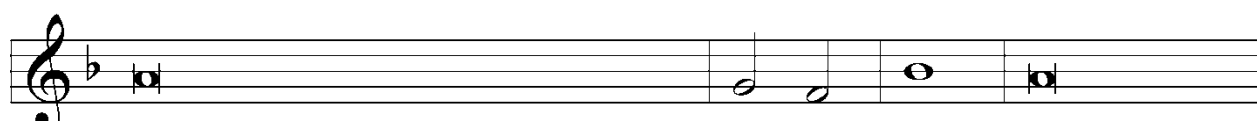
Thou that sittest at the right hand of God the Father, have mercy up -



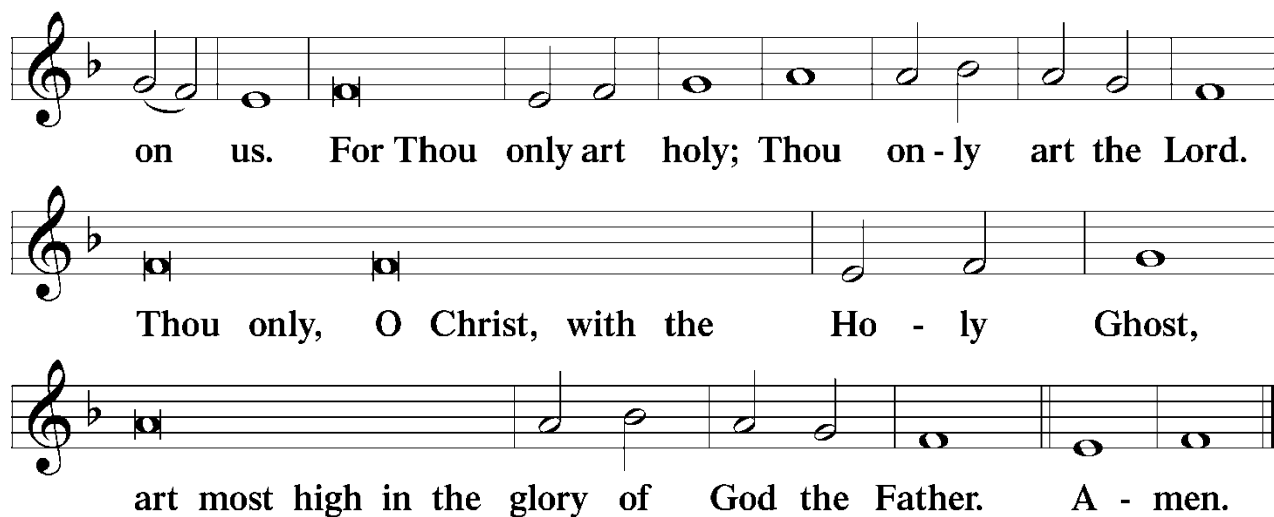
Thou that sittest at the right hand of God the Father, have mercy up -



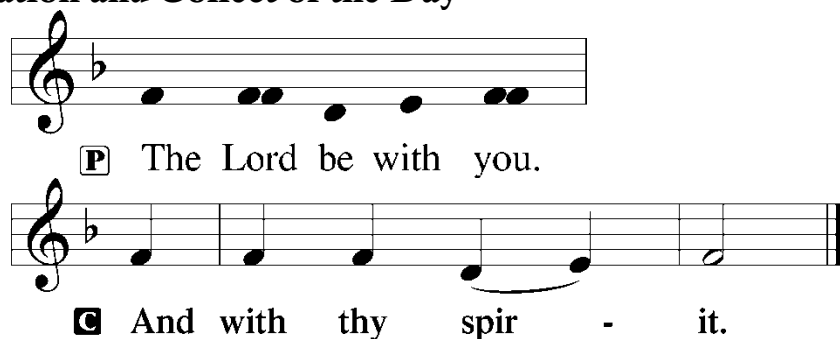
Thou that sittest at the right hand of God the Father, have mercy up -



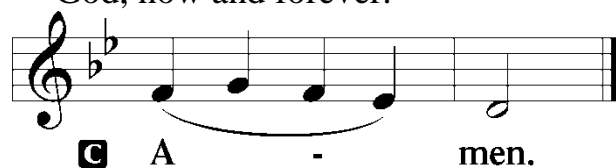
Thou that sittest at the right hand of God the Father, have mercy up -



Salutation and Collect of the Day



P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Sit

Old Testament Reading

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“‘I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Face the cross as it enters the nave.

Alleluia and Verse

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up-hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar-mor on, With all true Chris-tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.

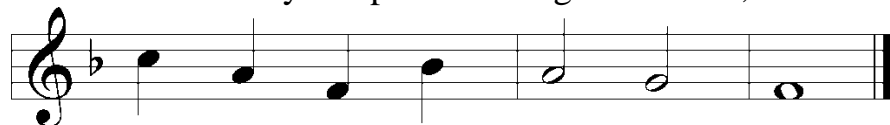


A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.



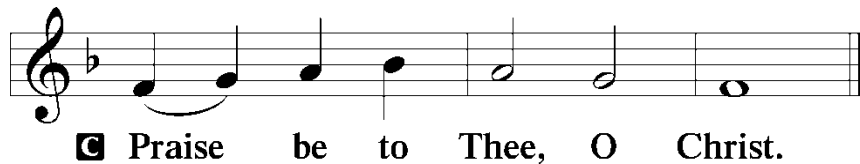
C Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



Athanasian Creed

- L Whoever desires to be saved must, above all, hold the catholic faith.*
- C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L And the catholic faith is this,
- C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L For the Father is one person, the Son is another, and the Holy Spirit is another.
- C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L Such as the Father is, such is the Son, and such is the Holy Spirit:
- C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

- L And yet there are not three Eternals, but one Eternal,
C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C **and yet there are not three Almightyies, but one Almighty.**
- L So the Father is God, the Son is God, the Holy Spirit is God;
C **and yet there are not three Gods, but one God.**
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C **and yet there are not three Lords, but one Lord.**
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- L The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- L For as the rational soul and flesh is one man, so God and man is one Christ,
C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

The Athanasian Creed

“History of the Athanasian Creed. Early in the 4th century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith, the Nicene Creed, which confessed that Jesus is, in fact, true God. Toward the end of the 5th century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord’s incarnation are “the catholic faith.” In other words, this is what the true Church of all times and places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.” –*From, the pew edition of the Lutheran Service Book*, page 319.

*Be not troubled by the word ‘catholic.’ When spelled with a lowercase “c” it refers to the Church *universal*, to Christendom. Only when the “C” is capitalized does it refer to the denomination of the Roman Catholic Church, organized under the pope.

** This verse may seem like works-righteousness. It is not. We recognize that the only one who has truly “done good” is Jesus. His righteousness is ours by faith. His works are ours by faith. Those who have “done good” are those who are baptized into Christ and believe in him. “Done evil” refers to unbelief. All humanity has “done evil” by not believing in Christ as the Son of God. Only the Holy Spirit can impart such saving faith, which he does through the Word of Christ. Without Christ, we will without doubt perish eternally.

Sit

Hymn of the Day | Come, Holy Ghost, Creator Blest

LSB 498

Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

The Prayer of the Church

The Service of the Sacrament

Preface

LSB 194

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

back cover of hymnal

The Words of Our Lord

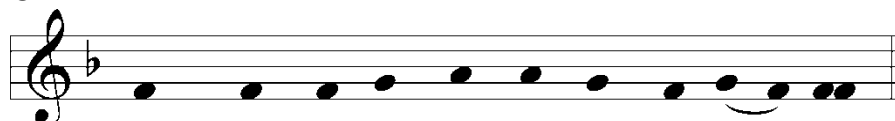
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

Distribution

+Come to the altar after the person(s) before you depart.

+You may kneel or stand.

+The common cup will be distributed first, then the pouring chalice.

Hold the individual cups aloft so the pastor/assistants know to bring the pouring chalice.

+Once you have received the Body and Blood, you may return to your pew. There is no dismissal spoken by the pastor until the end of Distribution.

Holy Communion at St. Paul

Our congregation confesses the Bodily Presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of our Lord, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation in The Lutheran Church—Missouri Synod, or another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of the Pastors before communing today.

Thank you.

Distribution Hymn | Kyrie! God Father

LSB 942

Distribution Hymn | We Praise You and Acknowledge You, O God

LSB 941

Distribution Hymn | All Glory Be to God on High

LSB 947

Stand

The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace. **Amen.**

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,



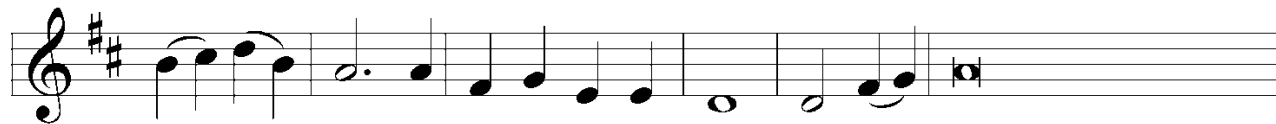
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



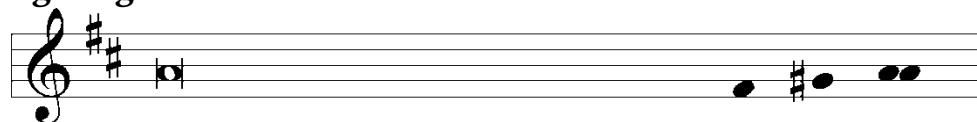
to the Son and to the Ho - ly Ghost; as it was in the beginning,



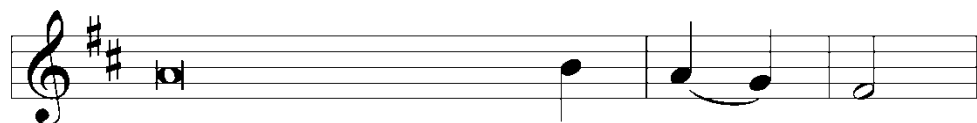
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,

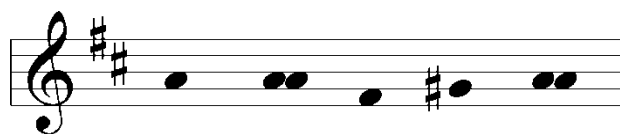


G and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Salutation



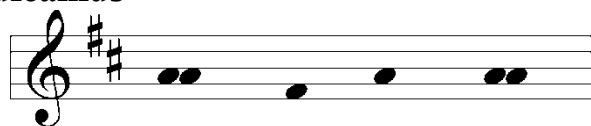
P The Lord be with you.



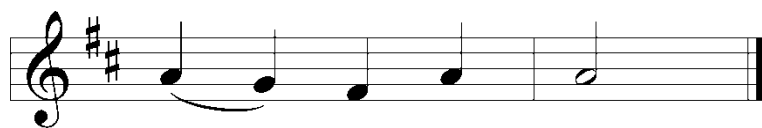
C And with thy spir - it.

Benedicamus

LSB 202



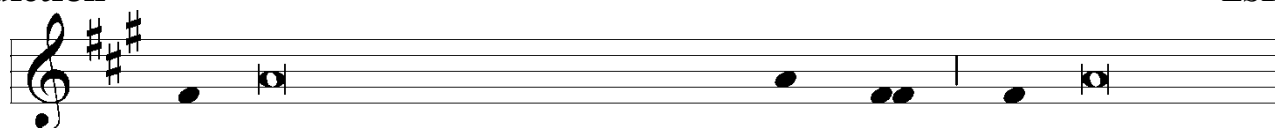
A Bless we the Lord.



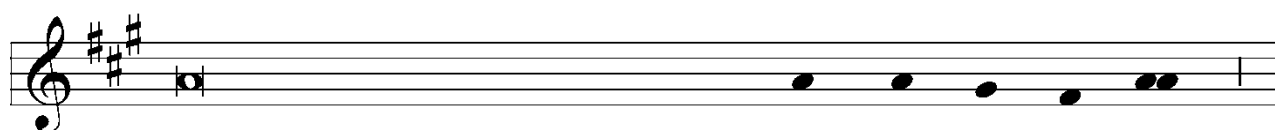
C Thanks be to God.

Benediction

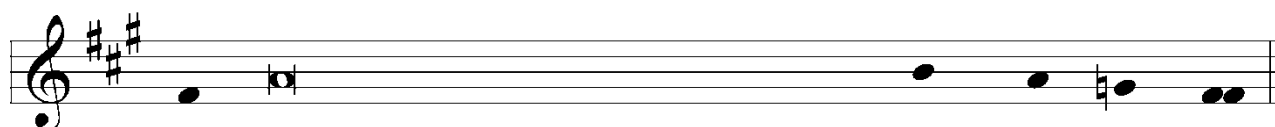
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



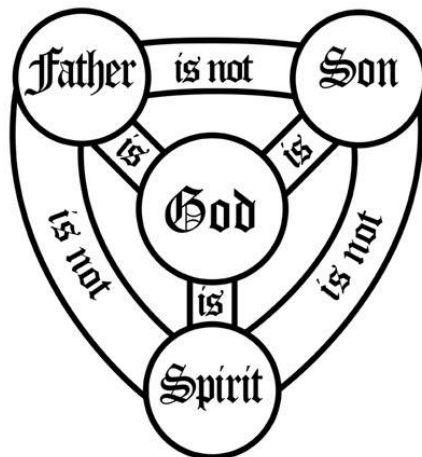
The Lord lift up His countenance upon you and ✠ give you peace.

Sung: Amen! Amen! Amen!

Hymn to Depart | Glory Be to God the Father

LSB 506

The Divine Service is ended. Go in peace.



Martin Luther on the Doctrine of the Holy Trinity

“Here, the foolishness of God and the wisdom of the world clash. For when the world hears God speaking of himself as being one God and yet three distinct Persons, it considers such declarations very offensive and foolish; and all who listen to reason and hear this consider people who believe and teach this doctrine downright fools. Consequently this article of faith has been assailed continually, from the times of the Apostles and the church fathers down to the present day, as histories testify, particularly the Gospel of St. John, which he wrote for the special purpose of confirming this article [of faith, that is, the Trinity] against Cerinthus, the heretic who began the attack during the very lifetime of the Apostles and tried to prove from Moses that there is only one God. Therefore, he said, our Lord Jesus Christ cannot be true God, because God and man cannot be one. Thus he continued to prate according to reason and imagined that matters in heaven must be carried on as he devised them and in no other way.

But shame on you, disgraceful reason! How can we miserable, poor mortals comprehend this mystery? We do not the how of our own speaking, laughing, or sleeping, although we daily perform and experience these natural functions. And yet we want to speak of God and the conditions existing within his divine Being. We want to do so without the Word of God, solely according to our own mind. Is it not blindness above all blindness for a man who cannot explain the most insignificant functions he daily observes in his own body to presume to know what is beyond and above all reason and of which no one except God alone can speak, and to have the audacity to state so rashly and bluntly that Christ is not God?” —*St. Louis Ed.* 12, 646ff.

Announcements

St. Paul

In Holy Baptism Anna Magdalene Yeager receives the new birth from above by water and the Spirit, and her adoption into the kingdom of God. Her sponsors are Troy and Kathy Palacios. God bless and keep this his child in her baptismal grace unto life everlasting!

Liturgy Notes: 1. The hymn stanza “*Triune God, be Thou Our Stay*” will serve as the *Verse* following the triple *Alleluia* during the season of Pentecost this year. 2. As more have returned to Church, the time of Communion Distribution has lengthened. In light of this, we are adding a third Distribution hymn which may or may not be sung during Communion as time permits.

Service Schedule. Today we begin our summer schedule of one Divine Service at 9am, from Memorial Day weekend to Labor Day weekend. No Bible Class or Sunday School.

Services Wednesday Nights. We will begin a service on Wednesday nights starting this Wednesday June 2nd at 7pm, continuing through Labor Day weekend. The service will alternate between Vespers and a Divine Service (with Holy Communion). We will have no musical accompaniment, so the services will be simplified versions of the Vespers and Divine Service liturgy—mostly spoken. Pastor will be deliberate about choosing hymns with easy and well known tunes. **Members interested are invited to stay after the service today for a very brief introduction of these services and a refresher on the Vespers liturgy.** –Pastor Yeager

The first ever Gemütlichkeit was a great success. Members enjoyed a potluck lunch, fellowship and fun. The event will continue on a monthly basis on the fourth Thursday of the month. The next is June 24th 12-3pm. Bring a dish to share. If you cannot stay the whole time or come right at 12pm, come anyway. If you cannot bring a dish to share, do not feel obligated. Bring and appetite and spend some time with your brothers and sisters in Christ.

Website Update: We are pleased to share with you the latest update on our Digital reflection to the world. Feel free to visit St. Paul Preble's new website. Upon entry, you'll notice in the navigation a LOGIN area. Feel free to click and enter this area with the below credentials. This area will only be accessible for the Active Members of St. Paul. In the event we update the password, you'll be notified.

Enjoy and stay tuned to the Bulletin's and Services page for services that will be broadcasted very soon!

RLH Creative Agency (owned/operated by Rebecca Hoffman) is grateful for the opportunity to serve and provide value to St. Paul and members.

WEBSITE ADDRESS:

<https://www.stpaulpreble.org/> (save as a favorite)

MEMBERS LOGIN PASSWORD: spp73 (case sensitive; stands for “St. Paul, Preble 1873”, the year our congregation was founded.)

UPDATED EMAIL ADDRESSES:

pastor@stpaulpreble.org - Directs to Pastor Yeager
secretary@stpaulpreble.org - Directs to Kim Ehlerding
support@stpaulpreble.org - Directs to WebMaster

150th Anniversary Committee. The year 2023 will be the 150th Anniversary of St. Paul Ev. Lutheran Church, Preble. To give thanks to God for this important milestone in our Church's history, the Voters Assembly has determined that an Anniversary Committee should be created, to be comprised of five members of the congregation who love St. Paul, who would delight in examining the Church's history, and who would rejoice to create events on our Anniversary year to commemorate that history. The invitation is open to all our members with such willingness—you do not have to be a voting member to join this committee. Talk to Pr. Yeager.

Our Fieldworkers. Seminarian Anthony Keilani has received his Vicarage Assignment to Faith Lutheran Church, Green Bay, WI. Seminarian Timothy Schmeisser has received the Divine Call into the Office of the Holy Ministry to serve a tri-parish in the N. Minnesota District: Grace Lutheran Church, Sebeka, MN; Nimrod Lutheran Church, Nimrod, MN; and Zion Lutheran Church, North Germany, MN. The Lord bless and preserve our Vicar-elect and Pastor-elect and their families. We give thanks to God for their service to St. Paul, Preble.—Pr. Yeager

Ladies' Aid Meeting. The next one is June 17th at 7pm. All the ladies of the congregation are invited to join. The opportunities for service within the congregation are great. Join us.

Youth—June and July Youth Events

Sunday, May 30 – Memorial Day Eve – No Youth Event

Middle School Youth Event

Sunday, June 27 – Gathering at Roger and Lisa Hormann's Home (10537 N. 700 W.-1; Ossian, IN 46777)

Sunday, July 25; 1-6 p.m. – Putt-Putt Golf, Go-Go Karts, Hop-Hop Frog, Choo-Choo Train, Twisty-McTwisterton, and the Himalaya

We have great participation in the past for this event at the Fun Center in Columbia City. Bring \$10 to Bingen's parking lot at 1 p.m., and we will have fun times.

High School Youth Activities

Sunday, June 6; 6:30-8:30 p.m. – Gathering @ Parsonage 1

Sunday, June 13; 6:30-8:30 p.m. – Gathering @ Parsonage 1

Sunday, June 20 – Father's Day – No Youth Gathering

Sunday, June 27; 6:30-8:30 p.m. – Gathering at Roger and Lisa Hormann's Home (10537 N. 700 W.-1; Ossian, IN 46777)

Sunday, July 4 – No Youth Gathering

Sunday, July 11; 6:30-8:30 p.m. –Slip-n-Slide Kickball

Sunday, July 18 – Gathering @ Parsonage 1

Sunday, July 25; 1-6 p.m. – Putt-Putt Golf, Go-Go Karts, Hop-Hop Frog, Choo-Choo Train, Twisty-McTwisterton, and the Himalaya

We have great participation in the past for this event at the Fun Center in Columbia City. Bring \$10 to Bingen's parking lot at 1 p.m., and we will have fun times.

Wyneken

Congratulations and God's Blessings to our Wyneken Class of 2021 Graduates

Ashlyn Black, Izaak Bobay, Alex Flower, Drew Kolter, Meryl Kukelhan, Gwen Laurent, Dane Lenegar, Lauren McMahon, Tessa Melcher, Jack Riehm, Carissa Selking, Evan Selking, Evan Sovine, Elijah Steiner, Madeline Vitatoe, Daniel Vogel.

Congratulations! We celebrate with Mrs. Amy Schultz for 5 years of faithful service at Wyneken Childcare. Praise be to our Lord for this dedicated staff member!

Wyneken summer office hours will be 8am – 11:30am, other times will be available by appointment; School cleaning, painting and waxing of floors will start June 1; Childcare to be closed June 21-25; School registrations/information for 2021-22 school year mailed in mid-July; Registration day is August 5; First day of 2021-22 school year is August 11 for Kindergarten-8th grades; August 16 for Pre-K; August 18 for Preschool.

Final Report Cards- End of Year report cards will be mailed to ALL families of K-8th grades within a two-week time period after May 24. Included with the report card will be a school supply list for 2021-22 and other important information from your child's teacher. The 2021-2022 calendar is on the Wyneken website, www.wyneken.org. *Report cards will be withheld and records will not be forwarded to new schools for families who have any outstanding fees.*

Wyneken Childcare Positions- Do you have a love for children? The Wyneken Child Care has some part-time positions open. If interested or desiring more information, please contact Christine Cornett, Director of the Wyneken Child Care program, at 639-6064.

Custodian Substitutes- We are seeking an individual or individuals willing to substitute for our custodian, evening hours. If interested/available, please contact Andrew Gavrun at 260-639-6177 or principal@wyneken.org.

A part-time teacher's aide for the 2021-2022 school year is desired. A cover letter along with resume may be sent to principal, Andrew Gavrun. For additional information, please contact Andrew Gavrun at 260-639-6177 or principal@wyneken.org.

Prayer of the Church

- +**The Sick and Recovering:** Elvira Bienz, Bonnie Gallmeyer.
- +**Expectant Mothers:** Kacey Fuelling.
- +**The Homebound:** Edna Mesing, Faye Keuneke (Woodcrest Skilled Nursing); Marge Merriman (Woodcrest Assisted Living); Ken Schueler (home); Bonnie Gallmeyer (home); Ted Reinhart (home); Don Haines (home).
- +**Farmers:** seasonable weather, and an abundance of the fruits of the earth.
- +**The Military & Veterans:** Austin Comer, Taylor Blum, Isabelle Friedt.
- +**Birthdays:** Matt Gallmeyer, Ted Reinhart, Thomas Reinhart, Kylee Wefel.

Acolytes

9am Gus Nussbaum

Next Sunday 6/6

9am Isaac Freidt

Attendance 5/23

8am 81

10:15am 111

Offerings 5/23

Need Weekly: \$7,487.69 Week/Plate: \$5,523.00 Online \$1,102.03

For the week: -\$862.66 For the year: -\$7,384.32

Weekly Calendar

Sunday 5/30 Divine Service 9am, *The Feast of the Holy Trinity*
Wednesday 6/2 Vespers, 7pm
Sunday 6/6 Divine Service 9am, *The Second Sunday after Pentecost*



Saint Paul Evangelical Lutheran Church—Preble (LCMS)
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Church Email: secretary@stpaulpreble.org

Webpage: stpaulpreble.org

Rev. Andrew T. Yeager, Pastor | 260-226-0375 | pastor@stpaulpreble.org

Rev. Dr. Daniel J. Brege, Pastor | 260-547-4256 | djbreges@hotmail.com

Seminarians Jonathan Hynes, Anthony Keilani, Tim Schmeisser.